



**JACKSONVILLE ALUMNI CHAPTER OF KAPPA ALPHA PSI  
GUIDE RIGHT SCHOLARSHIP AND DEVELOPMENT FOUNDATION, INC.**

# 2011 APPLICATION

(Please Type or Print Neatly)

1. STUDENT APPLICANT—LAST NAME	FIRST NAME	MIDDLE NAME
2. HOME ADDRESS—STREET	CITY	STATE ZIP
3. (AREA CODE) HOME PHONE	4. (AREA CODE) CELL PHONE	5. PLACE OF BIRTH
6. DATE MONTH DAY YEAR	7. EMAIL ADDRESS	
8. NAME OF LOCATION WHERE YOU RECEIVED THIS APPLICATION		

Complete all questions

9. NAME: FATHER / MALE GUARDIAN	9. NAME: MOTHER / FEMALE GUARDIAN		
ADDRESS	ADDRESS		
OCCUPATION	OCCUPATION		
EMPLOYER	EMPLOYER		
10. LIST ALL OTHER DEPENDENTS IN YOUR HOUSEHOLD			
NAME AGE	RELATIONSHIP COLLEGE IF ENROLLED)		
11. SPECIAL CIRCUMSTANCES ( PLEASE BE SPECIFIC)			
12. HIGH SCHOOL(S) ATTENDED: LIST IN ORDER ALL SCHOOLS ATTENDED DURING LAST TWO YEARS			
NAME OF SCHOOL	LOCATION	FIELD OF STUDY	HAVE BEEN ACCEPTED YES NO
NAME OF SCHOOL	LOCATION	FIELD OF STUDY	HAVE BEEN ACCEPTED YES NO
13. SAT OR ACT SCORE	14. CUMULATIVE GPA	15. NUMBER OF HONORS/AP STUDIES	
16. <u>LIST 4YR COLLEGE OR UNIVERSITIES YOU HAVE APPLIED TO, FOR ADMISSION:</u>			
NAME OF SCHOOL	LOCATION	FIELD OF STUDY	HAVE BEEN ACCEPTED YES NO
NAME OF SCHOOL	LOCATION	FIELD OF STUDY	HAVE BEEN ACCEPTED YES NO
17. <u>HONORS AND AWARDS: LIST ON A SEPARATE SHEET OF PAPER ANY SCHOLASTIC HONORS AND AWARDS RECEIVED. EXTRA CURRICULAR ACTIVITIES (IN WHICH YOU HAVE PARTICIPATED, INCLUDING SCHOLASTIC, CULTURAL, RELIGIOUS, ATHLETIC, CIVIC OR COMMUNITY ACTIVITIES).</u>			
18. EMPLOYMENT: LIST ON A SEPARATE SHEET OF PAPER YOUR EMPLOYMENT HISTORY, APPROXIMATE HOURS PER WEEK, HOURLY WAGE AND NATURE OF WORK.			
<b>ESSAY</b>			
PLEASE ANSWER BOTH QUESTIONS ON A SEPARATE SHEET OF PAPER, NO MORE THAN 300 WORDS.			
19. WHY IS EDUCATION IMPORTANT TO YOU?			
20. IF YOU HAVE JUST BEEN ELECTED PRESIDENT OF THE UNITED STATES, WHAT WOULD BE THE MOST URGENT THING ON YOUR AGENDA AND WHY?			
<b>STATEMENT OF UNDERSTANDING</b>			
I CERTIFY THAT EVERYTHING I HAVE STATED AND REPORTED IN THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE AT THIS TIME. I UNDERSTAND THAT THE JACKSONVILLE ALUMNI CHAPTER OF KAPPA ALPHA PSI GUIDE RIGHT SCHOLARSHIP AND DEVELOPMENT FOUNDATION, INC., WILL RETAIN THIS APPLICATION AND ITS ENCLOSURES WHETHER OR NOT I AM SUCCESSFUL IN RECEIVING A GRANT. I FURTHER AGREE THAT ALL DECISIONS MADE BY THE SELECTION COMMITTEE WILL BE FINAL.			
SIGNATURE OF APPLICANT _____		DATE _____	
SIGNATURE OF PARENT/GUARDIAN _____		DATE _____	